## THE KANSAS CITY SUN

Bell Phone East 909. Entered as second-class matter, August 13, 1908, at the postoffice at Kansas City, Mo., under the act of March 3, 1878. 

SUBSCRIPTION RATES:

It occasionally happens that papers sent Heaven has gained a star. That shall ever sing and shine inform us to postul card and we will cheerfully forward a duplicate of the missing number.

ADVERTISING RATE, 50 CENTS PER

Bethel A. M. E. Church, 34th and Flora. St. Stephen's Baptist Church, 604 Char-tite St. Christian Church, 19th and Tracy. Greenwood Baptist Church, 1839 Terrace. Centennial M. E. Church, 19th and nd Baptist Church, 18th and Charlotte, Allen Chapel A. M. E. Church, 10th and Kansas Ave. Baptlet Church, 46th and Kansas, Ebenezer A. M. E. Church, 17th and Tracy, St. Augustine's P. E. Church, 11th and Troost, St. Haptist Church, 1825 Vine St. Pleasant Green Baptist Churca, Independence and Tracy, Ward Chapei A. M. E. Church, 11th and

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Voodland Ave.
Third Baptist Church, Roundtop.
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Lydia.

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I helieve, if I am willing to go to the community of the part Summit.
C. M. E. Church, 1817 Flora Ave.
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KANSAS CITY, KAN, CHURCHES.

Quindaro A. M. E. Church, Quindaro, Pleasant Valley Baptist Church, Rosedale, Street Adv Kansas,

Kan.

Kan.

M. E. Church, 9th and Oakland,
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Salter Mission, A. M. E. Church, South
Park, Kan.
Protestant Episcopal, 3rd and Stewart,
Second Enpits Church, 24th and Ruby,
Wesley Chapel M. E., 166 Shawnee,
St. Paul A. M. E. Zion Church, 4060
Adams.

ginia. Ebenezer A. M. E. Church, Sanford and

"The Republican party is the ship all else the sea for the Negro," said Frederick Douglass forty years ago. What was true then is true now. Stick to the party, boys.

Do you want stock in the Kaw Valley Truck Gardening Co., incorporated and bonded? Call E. A. Robinson, president. Bell, East 754.

The City Hall complains that the mechanism of a municipal car was strained while being used in chasing a fleeing negro. We have not learned ow it affected the latter.

Even when grand opera is rendered in Convention Hall race prejudice as signs seats for negroes one-half n block from the stage and two blocks from the heating plant.

In the recent marine disaster off the coast of Virginia not even the most rabid press reports were able to cast ple get is throwing bouquets at themdiscredit upon the conduct of the Negro members of the crew. Survivors quickly refuted all such aspersions and praised the self-sacrifice and courage of the black men on board.

Now that wildcats and wolves are prowling the streets of Kansas City. it would be well even for the tough chickens" to stay off the streets at paid back in thirty days, and see. night unless attended by some one who knows how to handle these vicious animals.

Grand Secretary Geo. W. K. Love. and Special Deputies E. G. Lacy and P. L. Pratt pald a special visit by order of the Grand Master, to Capitol City Lodge No. 9, A. F. & A. M., Jefferson City, Mo., Friday, February 6th, and on Saturday, February 7th, they organized a new Masonic Lodge of 17 Tippetts Lodge U. D., with Jas. Per. wolf that was killed by a policeman guson, W. M.; Guy Black, S. W., and on a prominent street the other day E. Cave, J. W. The organization of was coming down town, was because this lodge is due to the splendid work he had heard of those july "chickof Rev. A. J. Jackson, who also is a en a" on Eighteenth street, member of this new lodge by Dimit. One thousand new Masons this Masonic year is the slogan of the Grand a ten-story building yesterday and as were royally entertained by President yelled "Chicken"-he stopped falling. B. F. Allen and Bros. G. W. Dupee and went back up, took the elevator down A. L. Thomas.

to find some excuse for not patroniz. "Whose dat said Chicken in dis his parents, Mr. and Mrs. Matthews ing race enterprises. How different crowd?" Next! he is from other races all around us. It is our tack of race pride that keeps many of his who lay claim to great intelligence and enterprise, yet who
make an open practice of antagonizing our own brethren in their effocts
to rise and go forward. This is the
one great obstacle in our way and we
shall never be a people until it is
removed by our own hands.

thanks by the members of the league.
A surprise party was given for
Mr. Matt Wilson Wednesday night
or Mr. Matt Wilson Methews made a
business trip to Ackland last Sunday
oursel to meet next Tuesday night,
when they are to be addressed by two
prominent speakers. The public is
night and his father with an elegant
invited.

#### IN MEMORIAM.

In loving memory of our wife and All communications should be addressed departed this life February 11, 1912, to The Kansas City Sun, 1803 East 18th in the fullness of religious faith: Softly breathe her name to us,

Ah, we loved her so Gentle let your tribute be;

Safe above the water's swirl, SUBSCRIPTION RATES:

Safe above the water's swirl,

Safe above the water's swirl,

She has crossed the bar;

She has crossed the bar;

Earth has lost a precious pearl,

> E. K. KENNEDY, JNO. N. KENNEDY, CHAS. A. KENNEDY, BLANCHE KENNEDY, POET KENNEDY. CLEOPATRA KENNEDY HICKS, MRS. SIRENA HEGWOOD. H, MILTON KENNEDY, HORACE KENNEDY, MARTHA KENNEDY MOSELEY.

#### HOW'S YOUR FEET?

each man, weman and child who expects to buy a pair of shoes in the three preliminary conferences on the Ward Chanel A. M. E. Church, 11th and furnish the goods. If this be done, I A. as early as October, 1900, were you that you will soon see an held at the home of W. Frederick enterprise spring up in your midst Fairfax. Mr. Starnes was rooming of which you shall be justly proud there at this time. Then meetings for St. Monica's Catholic, 17th and Lydia. Morning Star Baptist Church, 2311 Vinc. Highland. Avenue Baptist Churca, 1111 have an opportunity to turn their at ods were held in the home of Mrs. tention to a new line of work calculated to give them an honest living and the Colored people a stronger hold upon the commercial phase of our city life. If the Colored people exercised themselves half as much in chland.
Pilgrim Baptist Church, 614 Charlotte the business world as they do in the St. Calvary Baptist Church, 19th and Askew.

Eigelow A. M. E. Mission, 5th and nationality would be compelled to

I believe, if I am willing to go to the trouble to deliver you the goods. you might at least suffer it to be so once a year at least. Now I realize that some wear the Clapp shoe, many the Hanan, and such shoes as are First A. M. E. Church, 8th and Neb. the Hanan, and such shoes as are St. Baptist Church, 8th and member, I have the call on you even at that. You can't wear my good Ditt-politian Baptist Churca, sth and man shoe, neither can your son stand Metropolitan Baptist Church, 200 and behind Mr. Holland's nor Messrs.

Bethel A. M. E. Church, Water and Steward Streets.

St. Paul A. M. E. Church, 21st and Ruby.

First Baptist Church, 5th and Neb.

King Solomon Baptist Church, 3rd and State.

C. A. Page 1507 East Eighteent street .- Adv.

> Betty & Sam's Little Corner



### THEY

-That f you want to be a high flier go up in an airship.

-That the only exercise some peo-

-That you should never forget that your wife's mother is the same to her as yours is to you.

-That if you want to know how time flies borrow fifty dollars to be

-That if you don't advertise nobody will know you're doing business. And different churches, including those alit won't be long before you'll not know

-That if you want to join the Pneu monia squad, wear one of those lownecked, lace-nserted dresses and you'll soon be in right.

-That the reason why that wild

-That a "cullud" man jumped from When in Jefferson City they he passed the eighth story somebody to the eighth floor and yelled to the crowd that had gathered at the win-How easy it is for the average negro dow to gaze upon his lifeless form.

The Negro Business League held an us back and makes us an unimportant interesting and largely attended Nettle Noris, Lizzle King, Lulu Wake; in public consideration. The meeting at their rooms, 1803 East 18th prejudice of other races toward us street, last Tuesday night, Dr. M. H. would prove a small matter if we Lambright, vice president, president would only support each other. If we in the absence of President Weaver, were known as a self-supporting, self-respecting people we should never president of Western University, who feel class discrimination. We should delivered a masterly address on "Nebe sought after instead of seeking, re- gro Needs in Business." At the close Thursday ... . Mr. Matt Wilson spent ected instead of ignored. There are he was extended a rising vote of my of as who lay claim to great in thanks by the members of the league.

#### Y. M. C. A. NOTES

H. O. Cook, Edw. Ross and R. B DeFrantzwill represent the Pasco Department of the Y. M. C. A. at the to be held in Sedalia, February 13-15 All departments of the Kansas City Y. M. C. A. will send delegates.

"The University of Faith" is the subject of Rev. G. L. Prince's talk to the Y. M. C. A. Sunday, February 15, at 3 p. m. Rev. Prince is pastor of the Metropolitan Baptist church of Kansas City, Kas. All men are wel come at these inspirational talks on Sunday afternoon.

It is not unusual for the Y. M. C. A. to have a double-header meeting on Sunday afternoon, but as last Sunday (February 8) was an anniversary Sunday, it seemed fitting, although not expected, that three distinct stages of the Association's life should be pre-Dr. J. B. Silcox, in his own inimitable style, told the men of the ever present duty of the Association and Church members. He showed conclusively that the most important and profitable thing in a Christian's life is the leading of others to accept Christ and to live the Christian life. Mr. Edw. Ross gave a vivid portrayal I am not asking much, only that of the early struggles of the Association. With Prof. A. J. Starnes, two or next sixty days give me a chance to advisability of organizing a Y. M. C. Lucinda Day, and afterwards at the home of Chas. Monroe. The first reading rooms were on 12th street then on 18th street, where they are still located. During this entire time Mr. Ross has given liberally of his time, energy and money. All that heard his recital of the many sacrifices that were necessary on the part were impressed with the faith and in

sight of the founders. After this interesting talk on the past, N. C. Crews told of a letter he received that forecasted the future place of the Association in the life of the young men of Kansas City. A young men, now in Chicago, formerly of this city, had written to subscribe for the Kansas City Sun, that he might keep in touch with the Association. In this letter he told how living in the Chicago Association building had changed the whole trend of his Before he became connected life. with the Association he spent his lelsure time when in off of his run in the saloons, pool halls and cabarets, spending his money lavishly. Now he receives all the recreation and enjoyment he wishes in the Y. M. C. A. social rooms, gymnasium, baths and parlor. It indeed was, a well rounded out meeting, showing the past struggles, the present duty and the future usefulness of the Young Men's Chris-

#### Y. W. C. A. NOTES

tian Association in great Kansas City

"I am come that they might have life an dthat they might have it more abundantly." John 10-10. National Motto Y. W. C. A.

Miss Pearl K. Henderson was the nteresting and able speaker at our Vesper services last Sunday. Henderson spoke on "Women of Anclent and Modern Times." We had a large and enthusiastic audience, hich will be glad to hear Miss Hen lerson again. The Vesper service is held from 3:00 to 4:00 o'clock each Sunday. Prominent among the audiors last Sunday was the Rev. Ernest A. Brown of Newton, Kas., pastor of the C. M. E. church, who made inter esting closing remarks.

The last annual meeting if the Yates Branch of the Young Women's Christian Association will be held at the Association building on 5th and State avenue on the Kansas side, Monday, March 2, at 8:00 p, m. Every active member (any woman who has paid us \$1.00 for dues and who is a member of some Evangelical church) entitled to vott and is urged to be present. Twenty-five women are to be elected to the Board of Management for the ensuing year. We are anxious for more workers from the ready represented. The woman or girl who pays her membership fee of \$1.00 and joins the Y. W. C. A. today has the same rights and privileges as those who joined last year. What we want is the woman or girl who will be interested in some other woman one who has the capacity to love, and one who will give service. The Y. W. C. A. stands ready to serve or help our churches. It is non-sectarian and encourages each woman and girl to attend their own church, and especially the holy communion service. We hold no meeting that conflicts with the regular church services. We aim to show always that the purpose of the Y. W. C. A. is to bring young women to Christ.

#### NEELY, KANSAS.

A birthday party was given in honor of Wallace Matthews at the home of Dainty refreshments were served. The guests were: Mesdames Alice Wil son, Sarah Wake; Misses Laura and Messrs, Silas Noris, Sherman Wake John Chase, McKinley King ... Mrs Maggie Matthews visited Mrs. Maggie Noris Wednesday....Mr. Wallace Matthew made a business trip to Tonganoxie Wednesday ... Mr. Henry Matthews visited McKinley King Saturday and Sunday in Tonganoxic ... A surprise party was given for

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